



SCHOOL			where the control of					
3 Key Strands	Identifies and explains beliefs.	Makes links between beliefs and their impact.	Considers and reflects on beliefs and practices.					
	A good learner can identify different religious and non-religious beliefs and is able to explain how these beliefs are interpreted and understood by different people.	A good learner makes links between different beliefs and the different ways these beliefs impact the everyday lives of people.	A good learner considers the beliefs and practices that they have studied and is able to reflect upon the connections these may have to their own lives and worldview.					
EYFS Pre School	Autumn	Spring	Summer					
We are learning about:	Me and my family	My home and garden	Where we live					
Development Matters Pre-	Continue to develop positive attitudes about the differences between people.							
school:	Begin to understand the need to respect and care for the natu	ral environment and all living things.						
Sticky Knowledge	Know how and why we celebrate Harvest Festival Know that some people celebrate Diwali.	Know that some people celebrate Easter. Know that there is a book called the Bible and why it is	Know that there are special places called churches where I live.					
'I will know that…'	Know the Christian Christmas Story	special to some people.	Know that we can say a short thank you prayer.					
	Know that some people celebrate Christmas	Know and listen to a selection of Bible stories (Stories Jesus told by Nick Butterworth)						
Key Vocabulary:	Harvest	Easter	Church					
	Diwali	Cross	Prayer					
	Christmas	Bible	Worship					
	Nativity	Jesus	Reflection					





EYFS: Reception	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
We are learning about:	F4: Being Special: where do we belong?	F2: Why is Christmas special for Christians?	F1: Why is the word 'God' so important to Christians?	F3: Why is Easter special to Christians?	F5: What places are special and why?	F6: What times/stories are special and Why?
Gloucestershire Re locally agreed syllabus statements	Retell religious stories making connections with personal experiences. Share and record occasions when things have happened in their lives that made them feel special. Recall simply what happens at a traditional Christian infant baptism and dedication. Recall simply what happens when a baby is welcomed into a religion other than Christianity.	Talk about people who are special to them. Say what makes their family and friends special to them. Recall simply what happens at a traditional Christian festival (Christmas) Begin to recognise the word 'incarnation' as describing the belief that God came to Earth as Jesus. Retell religious stories, making connections with personal experiences.	Talk about things they find interesting, puzzling, or wonderful and about their own experiences and feelings about the world. Retell stories, talking about what they say about the world, God, human beings. Think about the wonders of the natural world, expressing ideas and feelings. Say how and when Christians like to thank their Creator. Talk about what people do to mess up the world and what they do to look after it.	Recognise and retell stories connected with celebration of Easter Say why Easter is a special time for Christians Talk about ideas of new life in nature Recognise some symbols Christians use during Holy Week, e.g. palm leaves, cross, eggs, etc., and make connections with signs of new life in nature Talk about some ways Christians remember these stories at Easter.	Talk about somewhere that is special to themselves, saying why. Recognise that some religious people have places which have special meaning for them. Talk about the things that are special and valued in a place of worship. Begin to recognise that for Christians, Muslims or Jews, these special things link to beliefs about God. Get to know and use appropriate words to talk about their thoughts and feelings when visiting a church. Express a personal response to the natural world.	Talk about some religious stories. Recognise some religious words, e.g. about God. Identify some of their own feelings in the stories they hear. Identify a sacred text e.g. Bible, Torah. Talk about some of the things these stories teach believers (for example, what Jesus teaches about being friends with the friendless in the story of Zacchaeus; what Jesus' story about the ten lepers teaches about saying 'thank you', and why it is good to thank and be thanked. what the Chanukah story teaches Jews about standing up for what is right), etc.
Sticky Knowledge 'I will know that'	To know that each person is special, unique and valuable in their own way. To know that religions such as Christianity and Islam,	To know the story of Christmas, including some of its characters and their role.	Christians, Jews and Muslims believe in God. Christians, Jews and Muslims believe God created the world.	Easter is a special time for Christians. Palm leaves, crosses and eggs are symbols of Easter.	We all have places that are special to us. A church is a special place for Christians.	There are special stories that we can learn from. The Bible is a book for Christians.





	teach people that they are	To know what happens at a	The story of creation is	Eggs are symbols of new	A Mosque is a special place	Stories in the Bible help
	unique and valuable.	traditional Christian festival	written in the Bible.	life.	for Muslims.	Christians to learn more
	To know that God welcomes	(Christmas).	The word God is special for	The cross reminds Christians	A Synagogue is a special	about God.
	and celebrates children into		Christians because they	that Jesus died on a cross	place for Jews.	The story of Zacchaeus
	Christianity through infant		believe he is the creator.	and was then buried in a		teaches us to forgive and be
	baptism.		Christians say thank you to	cave tomb.		friends.
	To know how a baby is welcomed into Islam.		God for his creation at harvest.	Christians believe Jesus did not stay dead but came to		Jewish people enjoy the story of Chanukah.
			Christians want to look after	life again.		Muslims enjoy the story of
			Gods world.			Muhammed and the cats.
Visits or visitors	New parent and baby to talk about how the baby has been welcomed into the family.			Visitor from church to talk about why Easter is important to them	Visit to Holy Trinity Watermoor	
Key Vocabulary:	Special, individual, respect Christianity/Christian, God, belong, unique, special, Bible, Jesus, baptism, Islam, Muslim, Allah, Aqiqah	Special, love, compassion, Jesus, Christianity/ Christian, Incarnation, Christmas, Bible	Christian, Jew, Muslim, God, creation,	Christians, Psalm Sunday, Easter, Bible, Jesus, Easter Sunday, resurrection	Special places, church, mosque, synagogue	Bible, Christians, Zacchaeus, Jews, Chanukah, Muslims, Prophet Mohammed.

Early Learning Goal/s: Knowledge and Understanding

Pupils should begin to know about the place of religion and belief in their local community. They begin to recognise diversity and the influence of those religions and worldviews, and explore questions about the meaning, purpose and value of life.

They begin to know about some of the key features of Christianity and at least one other religion or non-religious worldview, including key beliefs, teaching and values behind celebrations and commemorations, patterns of worship, places of worship, and stories.

Children should be given opportunities to:

- begin to explore the world of religion in terms of special people, books, times, places and objects and by visiting places of worship.
- listen to and respond to stories.
- hear and use religious words.





KS1: Y1	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
What are we learning about?	1.10 What does it mean to belong to a faith community?	1.1 What do Christians believe God is like?	1.7 Who is Jewish an	d how do they live?	1.2 Who do Christians say made the world?	1.9 How should we care for the world and for others, and why does it matter?
Gloucestershire Re locally agreed syllabus statements	Recognise that loving others is important in lots of communities. Say simply what Jesus and one other religious leader taught about loving people. Identify at least two ways people show they love each other and belong to each other when they get married (Christian and/or Jewish and non-religious) Talk about what they think is good about being in a community, for people in faith communities and for themselves, giving a good reason for their ideas.	Identify what a parable is Tell the story of the lost son from the Bible simply and recognise a link with the Christian idea of God as a forgiving father Give clear, simple accounts of what the story means to Christians Give at least two examples of a way in which Christians show their belief in God as loving and forgiving (e.g. by saying sorry, by seeing God as welcoming them back; by forgiving others) Give an example of how Christians put their beliefs into practice in worship (e.g. by saying sorry to God) Think, talk and ask questions about whether they can learn anything from the story for themselves, exploring different ideas Give a reason for the ideas they have and the connections they make.	Recognise the words of the Shaketell simply some stories use Chanukah) Give examples of how the stor Shabbat, Chanukah) remind Je Give examples of how Jewish times (e.g. Shabbat, Sukkot, Cl Make links between Jewish ide stories and how people live. Give an example of how some remember God in different was Shabbat) Talk about what they think is got thanking, praising and remem giving good reason for their idereflecting, thanking, praising a something to say to them too.	d in Jewish celebrations (e.g. ies used in celebrations (e.g. ws about what God is like. beople celebrate special nanukah) eas of God found in the Jewish people might tys (e.g. mezuzah, on special nanukah) good about reflecting, bering for Jewish people, eas. eas about whether and remembering have	Retell the story of creation from Genesis 1:1-2:3 simply. Recognise that 'Creation' is the beginning of the 'big story' of the Bible. Say what the story tells Christians about God, Creation and the world. Give at least one example of what Christians do to say 'thank you' to God for Creation. Think, talk and ask questions about living in an amazing world. Give a reason for the ideas they have and the connections they make between the Jewish/Christian Creation story and the world they live in.	Identify a story or text that says something about each person being unique and valuable Give an example of a key belief some people fid in one of these stories (e.g. that God loves all people) Give a clear, simple account of what Genesis 1 tells Christians and Jews about the natural world Give an example of how people show that they care for others (e.g. by giving to charity), making a link to one of the stories. Give examples of how Christians and Jews can show care for the natural earth Say why Christians and Jews might look after the natural world. Think, talk and ask questions about what difference believing in God makes to how people treat each other and the natural world. Give good reasons why everyone (religious and non-religious) should care for the world.





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Sticky Knowledge 'I will know that'	Know that some Christians and Jews wear symbols as a sign of belonging. Know that Christians believe God cares for every single human and notices if they are lost. Know that marriage is a commitment to love someone for the rest of your lives. A chuppah is a canopy that has a roof but no sides to symbolise the new home they will make and how it will be open to friends and family.	Know that Christians believe in God and use the Bible as a key way to find out what God is like. Know that a parable is a special story Jesus told to help people understand ideas. Know that the parable of the lost son teaches Christians that God loves people, even when they go off on their own way. Know that Christians have different types of prayer and that the parable of the lost son teaches the importance of saying 'praise and sorry' prayers.	That Jewish people have special objects which mean something special to them. The Shema is a Jewish prayer. Jewish people put a mezuzot on the doorposts of their houses because this is what is written in the Shema (and Torah) Shabbat is a holy day each week where many Jewish people rest and really think about God. Jewish people learn stories from their sacred texts. The Tenakah is the Jewish Bible. Chanukah is a Jewish festival.	Christians believe that God created the universe. The story of creation is found in the first book of Genesis in the Bible. The Earth and everything in it are important to God. God has a unique relationship with human beings as their Creator and Sustainer. Humans should care for the world because it belongs to God	Jesus blessing children teaches Christians that everyone is unique and important. Stories in the Bible show the importance of friendship and caring for others. The Jewish story of Ruth and Naomi teaches about friendship. We all have special gifts we can use to help others. Some religions believe serving others and helping the poor are an important part of being a believer.
Visits or visitors Key Vocabulary:	Visitor to talk about getting married in a church Christian, Jewish, belonging, symbol, cross, star of David, shepherd, represents, Bible, Tanakh, chuppah	Talk to a Christian about the idea that God is a loving and forgiving father and if this makes a difference to how they live. Parable, forgiveness, God the Father, prayer, Bible, Jesus, Christian's, church	Jewish visitor to talk about their home (Jew, Jewish, Judaism, Star of David) menorah, seder plate, Shema, scroll, prayer, Hebrew, Torah, Chanukah, Shabbat, mezuzah, challah, challah board, Havdalah candle, Kiddush cup, synagogue, miracle,	God, creator, creation, universe, relationship, Genesis 1, sustainer	Tzedakah is Jewish belief about doing the right thing. Unique, (Christian, Jewish), Tzedakah,





KS1: Y2	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
What are we learning about?	1.6 Who is a Muslim and how do they live?	1.3 Why does Christmas matter to Christians?	1.6 Who is Muslim and how do they live? Part 2	1.5 Why does Easter matter to Christians?	1.4 What is the 'good news' Christians believe Jesus brings?	1.8 What makes some places sacred to believers?
Gloucestershire Re locally agreed syllabus statements	Recognise the words of the Shahadah and that it is very important for Muslims Identify some of the key Muslim beliefs about God found in the Shahadah and the 99 names of Allah, and give a simple description of what some of them mean Give examples of how stories about the Prophet show what Muslims believe about Muhammad. Give examples of how Muslims use the Shahadah to show what matters to them Give examples of how Muslims use stories about the Prophet to guide their beliefs and actions (e.g. care for creation, fast in Ramadan) Think, talk about and ask questions about Muslim beliefs and ways of living	Recognise that stories of Jesus' life come from the Gospels Give a clear, simple account of the story of Jesus' birth and why Jesus is important for Christians Give examples of ways in which Christians use the story of the Nativity to guide their beliefs and actions. Think, talk and ask questions about Christmas for people who are Christians and for people who are not. Decide what they personally have to be thankful for.	Give examples of how Muslims put their beliefs about prayer into action. Think, talk about and ask questions about Muslim beliefs and ways of living Talk about what they think is good for Muslims about prayer, respect, celebration and self-control, giving a good reason for their ideas Give a good reason for their ideas about whether prayer, respect, celebration and self-control have something to say to them too.	Give a clear simple account of the story of Jesus' birth and why Jesus is important for Christians. Recognise that stories of Jesus' life come from the Gospels. Give examples of ways in which Christians use the story of the nativity to guide their beliefs and actions at Christmas. Decide what they personally have to be thankful for, giving reasons for their ideas. Think, talk and ask questions about Christmas for people who Christians are and for people who are not.	Tell stories from the Bible and recognise a link with the concept of 'Gospel' or good news. Give clear accounts of what Bible texts (such as the story of Matthew the tax collector) mean to Christians. Recognise that Jesus gives instructions to people about how to behave. Give at least two examples of ways in which Christians follow the teachings studies about forgiveness an peace, and bringing good news to the friendless. Give at least two examples of how Christians put these beliefs into practice in the church community and their own lives (for example: charity, confession) Think, talk, and ask questions abut whether Jesus' 'good news' is only. Good news for Christians, or if there are things for anyone to learn about how to live, giving good reasons for their ideas.	Recognise that there are special places where people go to worship and talk about what people do there. Identify at least three objects used in worship in two religions and give a simple account of how they are used and something about what they mean. Identify a belief about worship and a belief about God, connecting these beliefs simply to a place of worship. Give examples of stories, objects, symbols, and actions used in churches, mosques and/or synagogues which show what people believe. Give simple examples of how people worship at a church, mosque or synagogue. Talk about why some people like to belong to a sacred building or community. Think, talk about what makes some places special to people, and what the difference is between religious and non-religious places.





Sticky Knowledge 'I will know that'	Muslims believe in Allah as the one true God (Tawhid) The Shahada is very important to Muslims. Muslims use 99 names for Allah to help them understand Allah better. Mohammed is God's messenger. The Qur'an was given to Mohammed on 'The Night of Power'. Muslims do not draw Allah or the Prophet, but often use calligraphy to say what God is like.	Gospels are books in the New Testament part of the Bible that tells us about the life of Jesus. Gospel means good news. Christians believe Jesus is the son of God. Advent is a time of preparation for Christians. Christians celebrate the birth of Jesus at Christmas. Christians believe the birth of Jesus is good news for everyone.	There are Five Pillars of worship which Muslims follow. Ibadah means worship and obedience to God. Shahada is one pillar, salah is the second pillar. Salah is about the importance of prayer. Muslims try to pray regularly - five times a day.	Incarnation and Salvation are part of a 'big story' of the Bible. Holy Week happened 33 years after the events of the Nativity. Churches celebrate the different parts of Holy Week. The first event in Holy Week is Palm Sunday, the procession of Jesus into Jerusalem. Jesus died on Good Friday. Jesus rose from the dead on Easter Sunday which is known as the resurrection. Christians believe that when Jesus died, he gave them a chance to have a new life when they die – a life with God in Heaven.	The story in Matthew about the tax collector teaches Christians about how Jesus is 'good news' for everyone. Jesus promises his followers peace. Jesus teaches his followers that God forgives them, but they need to forgive others. Christians say sorry to God by saying sorry prayers. Sometimes Christians say confessions to a priest or vicar. Christians sometimes light candles in church to remember Jesus' teachings and find peace and forgiveness.	People go to sacred places to find peace and feel close to God. Churches are holy buildings for Christians. Synagogues are holy buildings for Jews. It is important to show respect for peoples sacred belongings. Churches have an altar, cross, crucifix, font, lectern, and candles which help them worship. Synagogues have an ark, Torah Scroll, and bimah to help them worship.
Visits or visitors		Christian to visit and talk about how they prepare for Christmas.	Iman from Gloucester Mosque to visit school			Visit to Cirencester Parish Church
Key Vocabulary:	Muslims, Allah, Tawhid, Shahada, Prophet Mohammed, messenger, Holy Qur'an, Night of Power	Christians, gospel, New Testament, Nazareth, Luke, Jesus, nativity, Bethlehem, advent, incarnation, Angel Gabriel - messenger	Shahada, ibadah, salah, Five Pillars, Prophet Mohammed, prayer	(Christians, Easter, Psalm Sunday, Bible, Jesus, Easter Sunday, resurrection), Holy Week, Good Friday, heaven,	(Gospel, good news), peace, forgiveness, confession, priest, vicar, Matthew 9	Sacred, holy, altar, cross, crucifix, font, lectern, candles, Synagogue, Torah Scroll, bimah





KS2: Y3	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
What are we learning about?	L2.1 What do Christians learn from the Creation Story? Place the concepts of God and	L2.2 What is it like for someone to follow God? Make clear links between the	L2.9 How do Festivals and worship show what matters to a Muslim?	L2.10 How do festivals and family show what matters to Jewish people?	L2.4 What kind of world did Jesus want?	L2.12 How and why do people try to make the world a better place?
Re locally agreed syllabus statements	Creation on a timeline of the Bible's 'big story'. Make clear links between Genesis 1 and what Christians believe about God and Creation Recognise that the story of 'the Fall' in Genesis 3 gives an explanation of why things go wrong in the world. Describe what Christians do because they believe God is Creator (e.g. follow God, wonder at how amazing God's creation is; care for the Earth. Describe how and why Christians might pray to God, say sorry and ask for forgiveness. Ask questions and suggest answers about what might be important in the Creation story for Christians and for non-Christians living today.	story of Noah and the idea of covenant. Make simple links between promises in the story of Noah and promises that Christians make at a wedding ceremony. Make links between the story of Noah and how we live in school and the wider world.	God in Islam, expressed in Surah 1. Make clear links between beliefs about God and ibadah (e.g. how God is worth worshiping; how Muslims submit to God). Give examples of ibadah (worship) in Islam (e.g. prayer, fasting, celebrating) and describe what they involve. Make links between Muslim beliefs about God and a range of ways in which Muslims worship (e.g. in prayer and fasting, as a family and as a community, at home and in the mosque) Raise questions and suggest answers about the value of submission and self-control to Muslims, and whether there are benefits for people who are not Muslims? Make links between the Muslim idea of living in harmony with the Creator and the need for all people to live in harmony with each other in the world today, giving good reasons for their ideas.	about God, sin and forgiveness and describe what they mean. Make clear links between the story of the Exodus and Jewish beliefs about God and his relationship with the Jewish people. Offer informed suggestions about the meaning of the Exodus story. Make simple links between Jewish beliefs about God and his people and how Jews live (e.g. through celebrating forgiveness, salvation and freedom at festivals) Describe how Jews show their beliefs through worship in festivals, both at home and in wider communities. Raise questions and suggest answers about whether it is good for Jews and everyone else to remember the past and look forward to the future. Make links with the value of being forgiven, being grateful, seeking freedom and justice in the world today, including pupils' own lives, and giving good reasons for their ideas.	'Gospel', which tells the story of the life and teaching of Jesus. Make clear links between the calling of the first disciples and how Christians today try to follow Jesus and be 'fishers of people'. Suggest ideas and thetn find out about what Jesus' actions towsrds outcasts mean for a Christian. Give examples of how Christian leaders try to follow Jesus' teaching in different ways. Make links between the importance of love in the Bible stories studied and life in the world today, giving a good reason for their ideas.	why the world is not always a good place (e.g. Christian ideas of sin) Make links between religious beliefs and teachings and why people try to live and make the world a better place. Make simple links between teachings about how to live and ways in which people try to make the world a better place (e.g. tikkun olam and the charity Tzedek) Describe some examples of how people try to live (e.g. individuals and organisations) Identify some differences in how people put their beliefs into action. Raise questions and suggest answers about why the world is not always a good place, and what are the best ways of making it better. Make links between some commands for living from religious traditions, non-religious worldviews and pupil's own ideas. Express their own ideas about the best ways to make the world a better place, making links with religious ideas studied, giving good reasons for their views.





Visits or visitors	'The Fall' explains why things go wrong in the world. Christians pray to God to say sorry and ask for forgiveness.	years before Jesus was born. In the story of Noah, God was trying to make the world a better place. God made a covenant with Noah. A covenant is a promise. Jews and Christians use the rainbow as a reminder of God's promise. Christians make promises to each other and to God when they get married.	The mosque/masjid is an important place of prayer, teaching and community support. Ramadan is a Muslim festival. Muslims fast during Ramadan. Eid-ul-Fitr is a celebration to mark the end of Ramadan	The story of Pesach is written in the book of Exodus. Pesach is the Jewish word for Passover. The story of Pesach is about freedom and God's faithfulness. The Jewish people were given the Ten Commandments after their escape from Egypt. Visit Cheltenham Synagogue	disciples and follow Jesus. The stories Jesus told teach about the kind of world he wanted. The Good Samaritan teaches Christians how God wants us to care for those who are vulnerable. Churches show love for everyone in practical ways such as foodbanks and running toddler groups.	The Ten Commandments gives Jewish people guidance on how to live. Jesus gave two commandments to guide people on the right way to live. (Mark 12:28-34) The 'Golden Rule' (Matthew 7:12) is important in many religious and non-religious groups. Mother Teresa lived her life trying to make the world a better place. Christian Aid visit
Key Vocabulary:	Creation, Genesis 1, Jews, The Fall, forgiveness	Old Testament, New Testament, (Bible, Christians, Jews,) Noah, covenant, promise	(Muslim, Islam, Five Pillars, Shahada, Salah, Qur'an, Prophet Mohammed), Surah 1, ibadah, rak'ah, mosque, masjid, Ramadan, sawm, Eid-ul-Fitr	(Jew, Jewish, Synagogue, Torah), Rosh Hashanah, Yom Kippur, forgiveness, atonement, Pesach/Passover, Exodus, Ten Commandments.	ways their church tries to make the world a better place. (Gospels, Christians), The Good Samaritan, disciple, 'fishers of people',	(Christians, Jews, Muslims, Ten Commandments), the Holy Spirit, the Golden Rule, Mother Teresa,





KS2: Y4	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
What are we	L2.3 What is the 'Trinity'	L2.7 What do Hindus believe	L2.8 What does it mean to	L2.5 Why do Christians call	L2.6 For Christians, when	L2.11 How and why do
learning about?	and why is it important for Christians?	God is like?	be Hindu in Britain today?	the day Jesus died 'Good Friday'?	Jesus left, what was the impact of Pentecost?	people mark the significant events of life?
Gloucestershire Re locally agreed syllabus statements	Recognise what a 'Gospel' is and give an example of the kinds of stories it contains. Offer suggestions about what texts about baptism and Trinity mean. Give examples of what these texts mean to some Christians today. Describe how Christians show their beliefs about God the Trinity in worship in different ways (in baptism and prayer, for example) and in the way they live. Make links between some Bible texts studied and the idea of God in Christianity, clearly expressing some ideas of their own about what Christians believe God is like.	Identify some Hindu deities – Trimurti. Offer informed suggestions about what Hindu murtis express about God. Make simple links between beliefs about God and how they live. Identify some different ways Hindus worship. Raise questions and suggest answers about whether it is good to think about the cycle of create/preserve/destroyer in the world today. Make links between the Hindu idea of everyone having a 'spark' of God in them and the ideas about the value of people in the world today.	Identify the terms 'dharma', 'Sanātana Dharma' and 'Hinduism' and say what they mean. Make links between Hindu practices and the idea that Hinduism is a whole 'way of life' (dharma) Describe how Hindus show their faith within their families in Britain today (e.g. home puja) Describe how Hindus show their faith within their faith communities in Britain today (e.g. arti and bhajans at the mandir; in festivals such as Diwali) Identify some different ways in which Hindus show their faith (e.g. between different communities in Britain, or between Britain and parts of India. Raise questions and suggest answers about what is good about being a Hindu in Britain today, and whether taking part in family and community rituals is a good thing for individuals and society, giving good reasons for their ideas.	Recognise the word 'Salvation', and that Christians believe Jesus came to 'save' or 'rescue' people, e.g. by showing them how to live. Offer informed suggestions about what the events of Holy Week mean to Christians. Give examples of what Christians say about the importance of the events of Holy Week. Make simple links between the Gospel accounts and how Christians mark the Easter events in their communities. Describe how Christians show their beliefs about Jesus in worship in different ways. Raise thoughtful questions and suggest some answers about why Christians call the day Jesus died 'Good Friday', giving good reasons for their suggestions.	Make clear links between the story of Pentecost and Christian beliefs about the 'kingdom of God' on Earth Offer informed suggestions about what the events of Pentecost in Acts 2 might mean. Give examples of what Pentecost means to some Christians now. Make simple links between the description of Pentecost in Acts 2, the Holy Spirit, the kingdom of God, and how Christians live now. Describe how Christians show their beliefs about the Holy Spirit in worship. Make links between ideas about the kingdom of God in the Bible and what people believe about following God today, giving good reasons for their ideas.	Identify some beliefs about love, commitment and promises in two religious traditions and describe what they mean. Offer informed suggestions about the meaning and importance of ceremonies of commitment for religious and non-religious people today. Describe what happens in ceremonies of commitment for inceremonies of commitment (e.g. baptism, sacred thread, marriage) and say what these rituals mean. Make simple links between beliefs about love and commitment and how people in at least two religious traditions live (e.g. through celebrating forgiveness, salvation, and freedom at festivals). Identify some differences in how people celebrate commitment (e.g. different practices of marriage, or Christian baptism) Raise questions and suggest answers about whether it is good for everyone to see life as journey, and to mark the milestones. Make links between ideas of love, commitment and promises in religious and non-religious ceremonies. Give good reasons why they think ceremonies of commitment are or are not valuable today.





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Sticky Knowledge	Know that God is Trinity: Father, Son, and Holy Spirit	Aum is a symbol and sound used to represent Brahman	Hinduism is sometimes known as Sanātana Dharma	Recognise the word 'Salvation', and that	When Jesus died the disciples were left behind.	There are significant milestones in life, especially
fl will know that'	Know that the Father creates, the Son saves his people, and the Son sends his Holy Spirit to his followers. Identify the difference between a Gospel and a letter. Know that Christians understand God through use of different symbols, in song, story, poetry and art. Know that Christians show their beliefs about God the Trinity in worship (in baptism	who is God. The Trimurti are 3 aspects of God: Brahma (creator), Vishnu (preserver) and Shiva (destroyer). Murtis express different aspects of God. Puja is an act of worship performed at home. The story of Rama and Sita is celebrated at Diwali; Rama is another avatar of Vishnu. Hindus believe that all living things possess a 'spark' of Brahman which is called 'atman'.	which means eternal way. Hinduism is a whole way of life. When Hindus visit the temple/mandir they sing songs/bhajans and make offerings before the murti. Diwali is a Hindu festival which is celebrated in Britain today. Diwali is a festival of lights celebrating how good overcomes evil.	Christians believe Jesus came to 'save' or 'rescue' people, e.g. by showing them how to live. Holy Week is the week leading up to Easter Sunday. There are three important days in Holy Week: Palm Sunday, Good Friday, and Easter Sunday. Christians believe Jesus rose from the dead on the third day. When Jesus died, he opened a way to heaven which Christians say is good news for everyone.	God sent his Holy Spirit to empower the disciples after the Jesus had died. Pentecost is when God sent the Holy Spirit to earth to empower the disciples. Pentecost is the churches birthday. Christians say the Holy Spirit is like a battery; they can't do God's work and live in God's way without the Holy Spirits power.	when growing up in a faith community. Christian Baptists/Pentecostals celebrate believers' baptism or adult baptism. Church of England and Roman Catholics celebrate infant baptism. Roman Catholics celebrate first communion and confession; RC and C of E celebrate confirmation. Hindus have a sacred thread ceremony. Jewish people celebrate bar and bat mitzvah.
Visits or visitors	Walk to Cirencester Baptist Church (to find out about baptism)	Visit to Hindu temple. https://www.swindonhinduce	ntre.co.uk	Visit to local church that may be running 'Experience Easter.		
Key Vocabulary:	Christian, Trinity, Father, Son, Holy Spirit, baptism, worship, Grace	Aum, deities, murtis, Hindu, Hinduism, Brahman, Trimurti, Brahma - creator, Vishnu -protector, Shiva - destroyer, puja, Diwali, Rama, Sita, shrine, mandir, Samsara, atman	Dharma, Sanātana dharma, murti, arti, ceremony of lights, bhajans, Diwali, Rama, Sita, temple – mandir.	Salvation, Holy Week, Palm Sunday, Good Friday, Easter Sunday, reflect/reflection, resurrection	Disciples, Holy Spirit, Pentecost, Acts -of the apostles, Kingdom of God	Journey of life, Baptist, Catholic, Judaism/Jewish, Christian, Hindu, sacred thread, ceremony/ceremonies, bar/bat mitzvah, baptism/confirmation, (weddings, marriage)





KS2: Y5	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
What are we learning about?	U2.1 What does it mean if Christians believe God is holy and loving?	U2.8 What does it mean to be a Muslim in Britain today?	U2.3 Why do Christians believe Jesus was the Messiah?	U2.9 Why is the Torah so important to Jewish people?	U2.4 Christians and how to live: What would Jesus do?	U2.10 What matters most to Humanists and Christians?
Gloucestershire Re locally agreed syllabus statements	Identify some different types of biblical texts, using technical terms accurately. Explain connections between biblical texts and Christian ideas of God, using theological terms. Make clear connections between Bible texts studied and what Christians believe about God, for example, through how cathedrals are designed. Show how Christians put their beliefs into practice in worship. Weigh up how biblical ideas and teachings about God as holy and loving might make a difference in the world today, developing insights of their own.	Identify and explain Muslim beliefs about God, the Prophet and the Holy Qur'an (e.g. Tawhid, Muhammad as the Messenger, Qur'an as the message) Describe ways in which Muslim sources of authority guide Muslim living (e.g. Qur'an guidance on Five Pillars; Hajj practices follow example of the Prophet) Make clear connections between Muslim beliefs and ibadah (e.g. Five Pillars, festivals, mosques, art) Give evidence and examples to show how Muslims put their beliefs into practice in different ways. Make connections between Muslim beliefs studied and Muslim ways of living in Britain/Gloucestershire today. Consider and weigh up the value of e.g. submission, obedience, generosity, selfcontrol, and worship in the lives of Muslims today and articulate responses on how far they are valuable to people who are not Muslims. Reflect and articulate what it is like to be a Muslim in Britain today, giving good reasons for their views.	Explain the place of Incarnation and Messiah within the 'big story' of the Bible. Identify Gospel and prophecy texts, using technical terms. Explain connections between biblical texts, Incarnation and Messiah, using theological terms. Show how Christians put their beliefs about Jesus' Incarnation into practice in different ways in celebrating Christmas. Comment on how the idea that Jesus is the Messiah makes sense in the wider story of the Bible. Weigh up how far the idea of Jesus as the 'Messiah' — a Saviour from God — is important in the world today and, if it is true, what difference that might make in people's lives, giving good reasons for their answers.	Identify and explain Jewish beliefs about God. Give examples of some texts that say what God is like and explain how Jewish people interpret them. Make clear connections between Jewish beliefs about the Torah and how they use and treat it. Make clear connections between Jewish commandments and how Jews live (e.g. in relation to kosher laws). Give evidence and examples to show how Jewish people put their beliefs into practice in different ways (e.g. some differences between Orthodox and Progressive Jewish practice) Make connections between Jewish beliefs studied and explain how and why they are important to Jewish people today. Consider and weigh up the value of e.g. tradition, ritual, community, study and worship in the lives of Jews today and articulate responses on how far they are valuable to people who are not Jewish.	Identify features of Gospel texts (for example, teachings, parable, narrative) Taking account of the context, suggest meanings of Gospel texts studied, and compare their own ideas with ways in which Christians interpret biblical texts. Make clear connections between Gospel texts, Jesus' 'good news', and how Christians live in the Christian community and in their individual lives. Make connections between Christian teachings (e.g. about peace, forgiveness, healing) and the issues, problems and opportunities in the world today, including their own lives Articulate their own responses to the issues studied, recognising different points of view.	Identify and explain beliefs about why people are good and bad (e.g. Christian and Humanist) Make links with sources of authority that tell people how to be good (e.g. Christian ideas of 'being made in the image of God' but 'fallen', and Humanists saying people can be 'good without God') Make clear connections between Christian and Humanist ideas about being good and how people live. Suggest reasons why it might be helpful to follow a moral code and why it might be difficult offering different points of view. Raise important questions and suggest answers about how and why people should be good. Make connections between the values studied and their own lives, and their importance in the world today, giving good reasons for their views.





SCHOOL						
Sticky Knowledge 'I will know that'	Christians explore what God is like through reading Biblical texts. Psalms 103 is a prayer in the Old Testament and describes what King David believes God to be like. Christians sing worship songs expressing God's holiness. Cathedrals were built to show the glory of God. Humanists do not believe in a god.	There are different groups of Muslims: Sunni, Shi'a and Sufi. The Five Pillars are expressions of Ibadah: worship and belief in action. Hajj is a pilgrimage to Makkah. Hajj is a requirement of all Muslims once during their lifetime. Eid-ul-Adha is a festival celebrating the end of Hajj. Muslims follow the Qur'an and the Hadith for guidance. The Hadith are the sayings and actions of the Prophet Mohammed.	The people of God whose land had been occupied for 500 years were waiting for God to send them a saviour. Prophecies were written in Isaiah and Micah (Old Testament) about what the Messiah would be like. Christians believe Jesus is the Messiah – a Saviour from God. Incarnation means God in Flesh. Christians celebrate Christmas in ways that reflect their belief that Jesus brings peace and good news for all people.	The Shema is the belief in one God and the command to love God with all their heart, soul, and might. A Sefer Torah is a handwritten scroll used each week in the synagogue. The TeNaKh or Tanakh is the main sacred text of Jews, it includes the writings of the Torah. The Torah contains the Law of Moses and the first five books of the TeNaKh. The Torah contains 613 commandments – mitzvot. Some Jews keep Kosher food laws about which foods may or may not be eaten.	The Gospels are New Testament writings which include teaching, parables, and narrative. The parable of the wise and foolish builders in Matthew teaches about the importance of why it is good to follow God. The Sermon on the mount teaches Christians to think about 'what Jesus would do'. Christians use the words of Jesus as their 'foundations for living' through prayer, seeking justice, illness and healing, and forgiveness. Desmond Tutu lived out the message of Jesus through his work in peacebuilding and justice.	People are good and bad, Christians believe humans are made in the image of God, but the 'Fall' in Genesis 3 explains humans being sinful. Humanists do not believe in a divine being. Humanists have a code for living. Jesus had two rules for people to follow, 'love God and love your neighbour'. Jesus gave examples of his two rules through the parable of Good Samaritan, his actions and through his attitude on the cross.
Visits or visitors	Visit to Gloucester Cathedral? Visit to Cirencester Baptist Church	Visit to Gloucester Mosque	Invite Naomi or Lizzie from Cirencester Baptist Church to talk about their Christmas Day			
Key Vocabulary:	Psalms, King David, Old Testament, Omnipotent, Omniscient, Spirit, Eternal, Loving, Holy, triptych, cathedral, humanist, atheist	(Ibadah, tawhid, Iman, Five Pillars, Qur'an, Prophet Mohammed, Shahadah, salat, sawm, zakah), Sunni, Shi'a, Sufi, Eid-ul-Adha, Hajj, Makkah, Hadith	(Incarnation, Trinity, Old Testament, New Testament, Gospel), Messiah, Isaiah, Micah, Matthew, prophecy, Saviour	(Shema, mezuzah, Torah), TeNaKh, synagogue, tefillin, Deuteronomy, Rosh Hashanah, mitzvot,	(Gospel, parables), The sermon on the mount, Desmond Tutu, forgiveness	(Humanists), Code for living, The good Samaritan,





KS2: Y6	Autumn 1	Autumn 1	Spring 1	Spring 2	Summer 1	Summer 2
What are we learning about?	U2.2 Creation and science: complimentary or conflicting?	U2.11 Why do some people believe in God and some people not?	U2.7 Why do Hindus want to be good?	U2,5 What do Christians believe Jesus did to 'save' people?	U2.6 For Christians, what kind of king is Jesus?	U2.12 How does faith help people when life gets hard
Gloucestershire Re locally agreed syllabus statements	Identify what type of text some Christians say Genesis 1 is, and its purpose. Taking account of the context, suggest what Genesis 1 might mean, and compare their ideas with ways in which Christians interpret it, showing awareness of different interpretations. Make clear connections between Genesis 1 and Christian belief about God as Creator Show understanding of why many Christians find science and faith go together. Identify key ideas arising from their study of Genesis 1 and comment on how far these are helpful or inspiring, justifying their responses. Weigh up how far the Genesis 1 creation narrative is in conflict, or is complementary, with a scientific account, giving good reasons for their views.	Define the terms 'theist' and 'agnostic' and give examples of statements that reflect beliefs. Identify and explain what religious and non-religious people believe about God, saying where they get their ideas from Give examples of reasons why people do or do not believe in God. Make clear connections between what people believe about God and the impact of this belief on how they live. Give evidence and examples to show how Christians sometimes disagree about what God is like (e.g. some differences in interpreting Genesis) Reflect on and articulate some ways in which believing in God is valuable in the lives of believers, and ways it can be challenging. Consider and weigh up different views on theism, agnosticism and atheism, expressing insights of their own about why people believe in God or not. Make connections between belief and behaviour in their own lives, in the light of their learning.	Identify and explain Hindu beliefs, e.g. dharma, karma, samsara, moksha, using technical terms accurately. Give meanings for the story of the man in the well and explain how it relates to Hindu beliefs about samsara, moksha, etc. Make clear connections between Hindu beliefs about dharma, karma, samsara and moksha and ways in which Hindus live. Connect the four Hindu aims of life and the four stages of life with beliefs about dharma, karma, moksha, etc. Give evidence and examples to show how Hindus put their beliefs into practice in different ways. Make connections between Hindu beliefs studied (e.g. karma and dharma), and explain how and why they are important to Hindus Reflect on and articulate what impact belief in karma and dharma might have on individuals and the world, recognising different points of view.	Outline the timeline of the 'big story' of the Bible, explaining how incarnation and Salvation fit within it. Explain what Christians mean when they say that Jesus' death was a sacrifice, using theological terms. Suggest meanings for narratives of Jesus' death/resurrection comparing their ideas with ways in which Christians interpret these texts. Make clear connections between the Christian belief in Jesus' death as a sacrifice and how Christians celebrate Holy communion/Lord's Supper. Show how Christians put their beliefs into practice in different ways. Weigh up the value and impact of ideas of sacrifice in their own lives and the world today. Articulate their own responses to the idea of sacrifice, recognising different points of view.	Explain connections between biblical texts and the concept of the kingdom of God. Consider different possible meanings for the biblical texts studied, showing awareness of different interpretations. Make clear connections between belief in the kingdom of God and how Christians put their beliefs into practice. Show how Christians put their beliefs into practice in different ways. Relate the Christian 'kingdom of God' model (i.e. loving others, serving the needy) to issues, problems and opportunities in the in the world today. Articulate their own responses to the idea of the importance of love and service in the world today.	Describe at least three examples of ways in which religions guide people in how to respond to good and hard times in life. Identify beliefs about life after death in at least two religious traditions, comparing and accounting for similarities and differences. Make clear connections between what people believe about God and how they respond to challenges in life. (e.g. suffering, bereavement) Give examples of ways in which beliefs about resurrection/judgement /heaven/karma/reincarnation make a difference to how someone lives Interpret a range of artistic expressions of afterlife, offering and explaining different ways of understanding these. Offer a reasoned response to the unit question, with evidence and example, expressing insights of their own.



